

महाराष्ट्र MAHARASHTRA

2019

UX 177308



प्रधान मुद्रांक कार्यालय, मुंबई
प.नं. 1000099
25 MAR 2019
सक्षम अधिकारी

FORM 26
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 17th Lok Sabha Election 2019 (Name of the House) from 29, North Central Mumbai, Constituency (Name of the constituency)

PART - A

I MR. MOHD. YAHIYA SIDDIQUE son of MOHD. MOHIUDDIN SIDDIQUE
Aged 36 years, resident of C-12, KT Tiwari Chawl, Mohali Village Pipe Line, Sakinaka, Mumbai-400072, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

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(1) I am a candidate set up by (**INDEPENDENT**) (**name of the political party)/** am contesting as an Independent candidate.-(**strike out whichever is not applicable)

(2) My name is enrolled in **29, North Central Mumbai, 17th Loksabha Election 2019**, (Name of the constituency and the State), at Serial No. 815 **in** Part No.168.

(3) My contact telephone number(s) is /are **9029317541/9082635252** and my e-mail id **yahiyasiddique@gmail.com** (if any) the I.D.

(4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return:

| SR. No. | Names | PAN | The financial year for which the last Income-Tax return has been filed | Total Income shown in Income-tax return (in Rupees) |
|---------|-------------|-----------------------|--|---|
| (i) | Self | BCEPS5816H | 2013-2013 | NOT APPLICABLE |
| (ii) | Spouse | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (iii) | Dependent-1 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (iv) | Dependent-2 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (v) | Dependent-3 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(5) Pending Criminal cases.

(i) I declare that there is no pending criminal case against me.

| | | |
|-----|---|-----------------------|
| (a) | FIR No. with name and address of Police Station concerned. | NOT APPLICABLE |
| (b) | Case No. with Name of the Court | NOT APPLICABLE |
| (c) | Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section of IPC, etc.). | NOT APPLICABLE |

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| | | |
|-----|--|-----------------------|
| (d) | Brief description of offence | NOT APPLICABLE |
| (e) | Whether charges have been framed (mentioned YES or NO) | NOT APPLICABLE |
| (f) | If answer against(e) above is YES, then give the date on which charges were framed. | NOT APPLICABLE |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES or NO) | NOT APPLICABLE |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

| | | | | |
|-----|--|-----------------------|-----------------------|-----------------------|
| (a) | Case No. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Section of Acts/Codes involved (give no. of the Section, e.g. section of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against conviction order. (Mentioned Yes or No.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (h) | If answer to (g) above is YES , give details and present status of appeal. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

(7) That I give hereinbelow the details of the assets (moveable and immovable etc.) of myself, my spouse and all dependents:

A. Details of moveable assets:

Note 1 : Assets in joint name indicating the extent of joint ownership will also have to be given.

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Note 2 : In case of deposit/Investment, the details including serial Number, Amount, date of deposit , the Scheme, Name of the Bank/ Institution and Branch are to be given.

Note 3 : Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4 : 'Dependent' means parents, son(s), daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note 5 : Detail including amount is to be given separately in respect of each investment.

Note 6 : Details should include the interest in or ownership of offshore assets.

Explanation.- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| Sr. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|---|----------------|----------------|----------------|----------------|
| (i) | Cash in hand | 30,000.00 | No | No | No | NOT APPLICABLE |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial | Saving A/c No. 003810110 019757 Rs.7,364/- Bank of India at Sakinaka, Mumbai-72 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

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| | | | | | | |
|-------|--|----------------|----------------|----------------|----------------|----------------|
| | Companies and Co-operative societies and the amount in each such deposit. | | | | | |
| (iii) | Details of Investment in Bonds, debentures/shares and units in companies/ Mutual funds and other and the amount | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial Instruments in Post office or Insurance Company and the amount | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (vi) | Motor Vehicles / | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

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| | | | | | | |
|--------|---|-------------------|-------------------|-------------------|-------------------|-----------------------|
| | Aircraft / Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount) | | | | | |
| (vii) | Jewellery, bullion and valuable things(s) (give details of weight and value) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICAB LE |
| (viii) | Any other assets such as value of claims/interest | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICAB LE |
| (ix) | Gross Total Value | 37,364/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICAB LE |

B. Details of Immovable Assets:

Note 1 : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2 : Each land or building or apartment should be mentioned separately in this format.

Note 3: Details should include the interest in or ownership of offshore assets.

| Sr. No. | Description | Self | Spouse | Depende nt-1 | Dependent- 2 | Deoendent- 3 |
|------------|--|-------------------|--------|-----------------|-----------------|-----------------|
| (i) | Agricultural Land - Location(s) -Survey number(s) | No | No | No | No | No |
| | Area(total measurement in acres) | No | No | No | No | No |
| | Whether inherited property (Yes or No) | No | No | No | No | No |
| | Date of purchase in case of self-acquired property | Not Applicable | No | No | No | No |

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| | | | | | | |
|-------|--|----------------|----|----|----|----|
| | Cost of Land (in case of purchase) at the time of purchase | Not Applicable | No | No | No | No |
| | Any investment on the land by way of development, construction etc. | No | No | No | No | No |
| | Approximate current market value | Not Applicable | No | No | No | No |
| (ii) | Non-Agricultural Land: -Location(s) -Survey number(s) | No | No | No | No | No |
| | Area (total measurement in sq.ft.) | No | No | No | No | No |
| | Whether inherited property (Yes or No) | No | No | No | No | No |
| | Date of purchase in case of self-acquired property | No | No | No | No | No |
| | Cost of Land (in case of purchase) at the time of purchase | No | No | No | No | No |
| | Any investment on the land by way of development, construction etc. | No | No | No | No | No |
| | Approximated current market value | No | No | No | No | No |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | No | No | No | No | No |

Md. Jamir

| | | | | | | |
|------|--|----|----|----|----|----|
| | Area (total measurement in sq.ft.) | No | No | No | No | No |
| | Built-up Area (total measurement in sq.ft.) | No | No | No | No | No |
| | Whether inherited property (Yes or No) | No | No | No | No | No |
| | Date of purchase in case of self-acquired property | No | No | No | No | No |
| | Cost of property (in case of purchase) at the time of purchase | No | No | No | No | No |
| | Any investment on the property by way of development, construction etc. | No | No | No | No | No |
| | Approximate current market value | No | No | No | No | No |
| (iv) | Residential Buildings (including apartments):- Location(s) -Survey number(s) | No | No | No | No | No |
| | Area (total measurement in sq.ft.) | No | No | No | No | No |
| | Built up area (Total measurement in sq.ft.) | No | No | No | No | No |
| | Whether inherited property (Yes or No) | No | No | No | No | No |
| | Date of purchase in case of self acquired property | No | No | No | No | No |
| | Cost of property (in case of purchase) at the time of purchase. | No | No | No | No | No |

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| | | | | | | |
|------|---|----|----|----|----|----|
| | Any investment on the land by way of development, construction etc. | No | No | No | No | No |
| | Approximate current market value | No | No | No | No | No |
| (V) | Others(such as interest in property) | No | No | No | No | No |
| (Vi) | Total of current market value of (i) to (v) above | No | No | No | No | No |

(8)I give herein below the details of liabilities /dues to public financial institutions and government:-

(Note:- Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sr. No. | Description | Self | Spouse | HUF | Deponent-1 | Deponent -2 | Deponent-3 |
|---------|---|---|--------|-----|------------|-------------|------------|
| (i) | Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | NO | NO | NO | NO | NO | NO |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | NO | NO | NO | NO | NO | NO |
| | Any other liability | NO | NO | NO | NO | NO | NO |
| | Grand total of liabilities | NO | NO | NO | NO | NO | NO |
| (ii) | Government dues: Dues to Departments | (A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date | | | | | |

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|--------|--|--|-----------|-----------|-----------|-----------|-----------|
| | dealing with Government accommodation | of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- | | | | | NO |
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | NO | NO | NO | NO | NO | NO |
| (iv) | Income tax dues | NO | NO | NO | NO | NO | NO |
| (v) | GST Dues | NO | NO | NO | NO | NO | NO |
| (vi) | Municipal/Property tax dues | NO | NO | NO | NO | NO | NO |
| (vii) | Any other dues | NO | NO | NO | NO | NO | NO |
| (viii) | Grand total of all Government dues | NO | NO | NO | NO | NO | NO |
| (ix) | Whether any other liabilities are in dispute, if so, mentioned the amount involved and the authority before which it is pending. | NO | NO | NO | NO | NO | NO |

(9) Details of profession or occupation:

(a) Self- **Sales of Readymade Cloths on Footpath.**

(b) Spouse- **Housewife.**

(9A) Details of source(s) of income:

(a) Self- **Sales of Readymade Cloths on Footpath.**

(b) Spouse- **NO**

(c) Source of income, if any, deponents **NOT APPLICABLE**

(9B) contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate **NOT APPLICABLE**

(b) Details of contracts entered into by spouse **NOT APPLICABLE**

(c) Details of contracts entered in to by deponents **NOT APPLICABLE**

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NOT APPLICABLE**

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(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NOT APPLICABLE**

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share **NOT APPLICABLE.**

(10) My educational qualification is a sunder:-

| Qualification | Name of School | Name of the University | Course | Year |
|------------------------|-------------------|------------------------|---------|------|
| 7 th PASSED | Sir Sayyed School | Bihar Board | 7 Years | 1994 |

(Give details of highest School /University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART-A :

| | | | | |
|---|--|--|---|--------------------|
| 1 | Name of the candidate | Shri. MOHD. YAHYA SIDDIQUE | | |
| 2 | Full postal address | <u>C-12, KT Tiwari Chawl, Mohali Village Pipe Line, Sakinaka, Mumbai-400072</u> | | |
| 3 | Number and name of the constituency and State | 29 North Central Mumbai State-Maharashtra Parliamentary Constituency | | |
| 4 | Name of the political party which set up the candidate (otherwise write "Independent") | (INDEPENDENT) | | |
| 5 | Total number of pending cases | NOT APPLICABLE | | |
| 6 | Total number of cases in which convicted | NOT APPLICABLE | | |
| 7 | | PAN of | Year for which last income Tax return filed | Total income shown |
| | (a) Candidate | BCE PS5 816 | 2012-2013 | No |
| | (b) Spouse | No | No | No |

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| | | | | | | | |
|----|---|------------------|--------|-----|------------|-------------|--------------|
| | (c) HUF | No | No | No | No | No | No |
| | (d) Dependent | No | No | No | No | No | No |
| 8 | Details of Assets and Liabilities (including offshore assets) in Rupees | | | | | | |
| | Description | Self | Spouse | HUF | Deponent-I | Deponent-II | Deponent-III |
| A | Moveable Assets (Total Value) | Cash 30,000/- | NO | NO | NO | NO | NO |
| B | Immoveable Assets 1. Purchase price of self-acquired immovable property | NO | NO | NO | NO | NO | NO |
| | II. Development/construction cost of immoveable property after purchase (if applicable) | NO | NO | NO | NO | NO | NO |
| | III. Approximate Current: market price- (a) self-acquired assets (Total value) (b) inherited assets (Total value) | NO | NO | NO | NO | NO | NO |
| 9 | Liabilities | NO | NO | NO | NO | NO | NO |
| | (i) Government dues (Total) | NO | NO | NO | NO | NO | NO |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | NO | NO | NO | NO | NO | NO |
| 10 | Liabilities that are under dispute | NO | NO | NO | NO | NO | NO |
| | (i) Government dues (Total) | NO | NO | NO | NO | NO | NO |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | NO | NO | NO | NO | NO | NO |

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| | | | | |
|--|-------------------|------------------------|---------|------------|
| 11 Highest educational qualification: | | | | |
| Qualification | Name of School | Name of the University | Course | Year |
| 7 th PASSED | Sir Sayyed School | Bihar Board | 7 Years | 31-12-1997 |
| (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year or which the course was completed.) | | | | |

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APPLICANT

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in Items 7 and 8 of items 8,9 and 10 of Part B above.

Verified at Mumbai his the 2nd day of April, 2019.



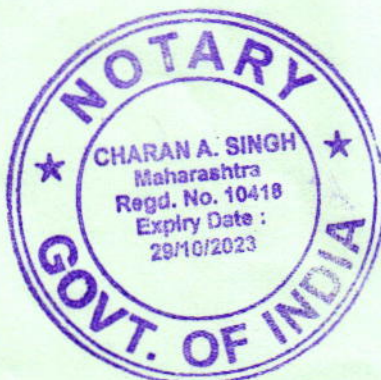
md. yonisa

DEPONENT

BEFORE ME

Charan Singh

CHARAN. A. SINGH
NOTARY
Maharashtra
Govt. of India



2 APR 2019

| |
|------------------------|
| Notarial Register 1815 |
| Date 2 APR 2019 |

Note :- 1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, be should be mentioned.

Note : 4. The Affidavit should be either typed or written legibly and neatly".

Note : The Principal rules were published vide Notification number S.O. 859, date the 15th day of April, 1961 and the last amended vide notifications:-

(1) Number S.O. 728 (E), dated the 8th May, 2007.

(2) Number S.O. 425 (E), dated 23rd February, 2011.

Note 5- In pursuance of the Judgment dated 13th September 2013 of the Hon'ble Supreme Court in WP(C) No.121 of 2008 Resurgence India V/s. Election Commission of India and other, regarding the filling of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing affidavit, RO has to check whether all columns of the affidavits filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information to be furnished against any item, appropriate shall be indicate in such column. They should not leave any column blank if a candidate fails to fill the blank even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

Note 6- In para 3 of the Affidavit, The information should be furnished as follows:-

"My contact telephone No.(s) is/are 9029317541/9082635252.

My e-mail id (if any) is yahiyasiddique@gmail.com

And my social media accounts (if any) are NO.

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REQUEST FORM

For contact details of candidates standing in Parliamentary Election
2019

| | | |
|--|--|--|
| 1. | No. and Name of Parliamentary Constituency | 29, Mumbai North Central Parliamentary Constituency |
| 2. | Full Name of the Candidate | MR. MOHD. YAHYA SIDDIQUE |
| 3. | Sex | Mal |
| 4. | Age | 36 Years |
| 5. | Party (mentioned "Independent" if not stepup by political party) | INDEPENDENT |
| 6. | City/Areas of native place | PUNE, MAHARASHTRA |
| Please enter your contact details below: | | |
| 7. | Full Address | C-12, KT Tiwari Chawl, Mohali Village Pipe Line, Sakinaka, Mumbai-400072 |
| 8. | Landline phone No. | Not Applicable |
| 9. | Mobile No. | <u>9029317541/9082635252</u> |
| 10. | Email Address (if any) | <u>yahiyasiddique@gmail.com</u> |
| 11. | Website Address (if any) | Not Applicable |
| 12. | Social Media Account | No |
| 13. | Name of Election Agent & Mobile | Not Applicable |

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HP/2019/29/4

Submitted by
candidate on
5.4.2019 at 12:55

नमुना-२ अ

(नियम ४ पहा)

नामनिर्देशन पत्र

लोकसभेची निवडणूक

(भाग एक किंवा दोन यांपैकी लागू नसलेला भाग खोडून टाकावा.)

पॉन्च किंवा फिकट
पॉन्च रंगाच्या पारदर्शकपत्रावर
पूर्ण चेंदुरांनी असलेले स्टॅम्प
साईज (२ सें.मी. x २.५ सें.मी.)
आकाराचे ऑनलाइन
छायाचित्र छिदरवावे.

भाग एक

(मान्यता प्राप्त राजकीय पक्षाने उभ्या केलेल्या उमेदवाराने वापरावयाचा)

..... संसदीय मतदारसंघातून लोकसभेच्या निवडणुकीसाठी उमेदवार म्हणून
मी नामनिर्देशन करित आहे.

उमेदवाराचे नाव :

वडिलांचे/आईचे/पतीचे नाव :

त्याचा/तिचा टपालाचा पत्ता :

त्याचे/तिचे नाव :

लोकसभा मतदारसंघातील

ॐ विधानसभा मतदारसंघाच्या मतदार यादीचा भाग क्र. अनुक्रमांक येथे
नोंदलेले आहे.

माझे नाव श्री./श्रीमती

असून ते

लोकसभा मतदारसंघातील

विधानसभा मतदारसंघाच्या

मतदार यादीच्या भाग क्रमांक अनुक्रमांक येथे नोंदलेले आहे.

दिनांक :

(प्रस्तावकाची सही)

भाग दोन

(मान्यता प्राप्त राजकीय पक्षाने उभ्या न केलेल्या उमेदवाराने वापरावयाचा)

आम्ही, याद्वारे

संसदीय मतदारसंघातून लोकसभेच्या निवडणुकीसाठी पुढील

उमेदवार नामनिर्देशन करित आहोत.

उमेदवाराचे (नाव) :

वडिलांचे / आईचे / पतीचे नाव :

त्याचा/तिचा टपालाचा पत्ता :

त्याचे/तिचे नाव

लोकसभा मतदारसंघातील

ॐ विधानसभा

मतदारसंघाच्या मतदार यादीचा भाग क्र. अनुक्रमांक येथे नोंदलेले आहे.

FORM-2A

(See rule 4)

NOMINATION PAPER*Election to the House of the people*

Strike off part I or part II below whichever is not applicable

**PART-I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the
Parliamentary Constituency.

Candidate's Name Mohd. Yahiya Siddique Father's/
 Mother's / Husband's Name Mohd. Mohiuddin Siddique
 His Postal Address C-12 KT Tiwari chawl, Mohali Village
Pipe line, Sakinaka, Mumbai - 400072

His name is entered at Sr. No. 815 in Part No. 168
 of the electoral roll for (Assembly Constituency comprised
 within) Parliamentary Constituency.

My name is Mohd. Yahiya Siddique and it is entered at Sr. No. 815 in
 Part No. 168 of the electoral roll for (Assembly Constituency comprised
 within) Parliamentary
 Constituency. This part is not applicable.

Date

Mohd. Yahiya

Signature of Proposer

PART-II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the
..... Parliamentary Constituency.

Candidate's Name Mohd. Yahiya Siddique Father's/
 Mother's / Husband's Name Mohd. Mohiuddin Siddique
 His Postal Address C-12, KT Tiwari chawl, Mohali Village
Pipe Line, Sakinaka, Mumbai - 400072 His name
 is entered at Sr. No. 815 in Part No. 168 of the electoral roll for
168 Chandivali Vidhan Sabha (Assembly Constituency comprised within)
 Parliamentary Constituency.

आम्ही असे प्रतिज्ञापन करतो की, आम्ही उपरोक्त संसदीय मतदारसंघातील मतदार आहोत आणि आमची नावे संसदीय मतदारसंघाच्या मतदार यादीत खाली दर्शविल्याप्रमाणे नोंदलेली आहेत आणि या नामनिर्देशनपत्रांवर सही केल्याचे प्रतिक म्हणून आम्ही खाली आमच्या सहा करीत आहोत :-

प्रस्तावकांचा तपशील व त्यांच्या स्वाक्षऱ्या

| प्रस्तावकाचा मतदार यादी क्रमांक | | | | | | |
|---------------------------------|----------------------------------|--------------------------------|-------------------------------|-------------|-----------|--------|
| अनु. क्र. | घटक विधानसभा मतदारसंघाचे नांव | मतदार यादीचा भाग क्रमांक | त्या भागातील अनुक्रमांक | संपूर्ण नाव | स्वाक्षरी | दिनांक |
| (१) | (२) | (३) | (४) | (५) | (६) | (७) |
| १. | | | | | | |
| २. | | | | | | |
| ३. | | | | | | |
| ४. | | | | | | |
| ५. | | | | | | |
| ६. | | | | | | |
| ७. | | | | | | |
| ८. | | | | | | |
| ९. | | | | | | |
| १०. | | | | | | |

वि.सू.—प्रस्तावक म्हणून मतदारसंघातील दहा मतदार असले पाहिजेत.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

| Sr. No. | Name of component Assembly Constituency | Elector Roll No. of Proposer | | Full Name | Signature | Date |
|---------|---|------------------------------|---------------------|-------------------------------|-------------------------------|------------|
| | | Part No. Electoral Roll | Sr. No in that part | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| 1. | 168 | 304 | 160 | KHALID HASAN QURESHI | <i>Phalid</i> | 03/04/2019 |
| 2. | 168 | 290 | 1141 | ASHOK SAWALARAM PAWAR | <i>Asok</i> | 03/04/2019 |
| 3. | 168 | 185 | 95 | Gaya Suddin Baityullah Khan | <i>गया सुद्धिन बाईल्लाखान</i> | 03/04/2019 |
| 4. | 168 | 162 | 865 | P.M. FAISAL SALIM | <i>Faisal</i> | 03/04/2019 |
| 5. | 168 | 42 | 804 | Abdumunil H. Leif | <i>Abdumunil H. Leif</i> | 03/04/2019 |
| 6. | 168 | 257 | 516 | MO. Mustajee Shaukh | <i>Mustajee</i> | 4/04/2019 |
| 7. | 168 | 142 | 88 | Nasibullah Benakattullah Khan | <i>Nasibullah</i> | 4/4/019 |
| 8. | 168 | 180 | 721 | Mid. Mukeem Khan | <i>Mid. Mukeem Khan</i> | 4-2019 |
| 9. | 168 | 167 | 555 | Roshan Shakur Patel | <i>Roshan</i> | 4/4/19 |
| 10. | 168 | 167 | 63 | भारत २२५०१ २५६५ | <i>BB</i> | 4/4/2019 |

N.B.—There should be ten electors of the constituency as proposers.

मी, भाग एक/भाग दोन (लागू नसेल ते खोडावे) मध्ये नमूद केलेला उमेदवार, या नामनिर्देशनपत्रास माझी संमती देतो आणि याद्वारे ज्ञाने प्रतिज्ञापन करतो की,

(अ) मी, भारताचा नागरीक आहे आणि कोणत्याही विदेशी राज्याचे/देशाचे नागरिकत्व स्वीकारलेले नाही.

(ब) माझ्या वयाची वर्षे पूर्ण झाली आहेत.

[खालील क (एक) किंवा क (दोन) मधील जे लागू नसेल ते खोडावे.]

(क) (एक) मी, या निवडणुकीत पक्षाकडून उभा असून तो या राज्यातील एक राष्ट्रीय पक्ष/राज्य पक्ष म्हणून मान्यताप्राप्त आहे आणि उपरोक्त पक्षासाठी राखीव ठेवलेले चिन्ह मला वाटप करण्यात यावे.

किंवा

(क) (दोन) मी, या निवडणुकीत पक्षाकडून उभा असून तो एक नोंदणीकृत अमान्यताप्राप्त राजकीय पक्ष आहे/मी या निवडणुकीत अपक्ष उमेदवार म्हणून उभा आहे (लागू नसेल ते खोडावे) आणि मी निवडलेल्या चिन्हाचा पसंतीक्रम खालीलप्रमाणे आहे :—

(एक) (दोन) (तीन)

(ड) माझे नाव आणि माझ्या वडिलांचे/आईचे/पतीचे नाव (भाषेचे नाव) मध्ये अचूकपणे लिहिले गेले आहे.

(इ) माझ्या संपूर्ण माहितीप्रमाणे व विश्वासाप्रमाणे लोकसभेची जागा भरण्यासाठी माझी निवड केली जाण्यास मी पात्र आहे आणि मला अपात्र देखील ठरविण्यात आलेले नाही.

* मी आणखी असे प्रतिज्ञापन करतो की, मी या **जातीचा/जमातीचा असून ती जात / जमात ॐ राज्यातील (क्षेत्र) ह्या क्षेत्राच्या संबंधातील या राज्याची** अनुसूचित जात / अनुसूचित जमात आहे.

मी असे देखिल प्रतिज्ञापन करतो की, लोकसभेच्या विद्यमान सार्वत्रिक निवडणुकीत/एकाच वेळी घेण्यात येणाऱ्या पोट-निवडणुकीत दोनपेक्षा अधिक संसदीय मतदार संघातून उमेदवार म्हणून माझे नामनिर्देशन करण्यात आलेले नाही आणि करण्यात येणार नाही.

दिनांक :

उमेदवाराची स्वाक्षरी

ॐ जम्मू व काश्मिर, अंदमान व निकोबार बेटे, चंदीगढ, दादरा व नगर हवेली, दमण व दिव आणि लक्षद्वीप यांच्या बाबतीत समाविष्ट असलेल्या “विधानसभा मतदारसंघाच्या” हा मजकूर खोडावा.

*लागू नसलेला परिच्छेद खोडावा.

**लागू नसलेला शब्द खोडावा.

वि.सू.— “मान्यताप्राप्त राजकीय पक्ष” याचा, अर्थ निवडणूक चिन्हे (राखून ठेवणे व वाटप करणे) आदेश, १९६८ या अन्वये निवडणूक आयोगाने मान्यता दिलेला संबंधित राज्यातील राजकीय पक्ष, असा आहे.

(शा.म.सू.) वाय २०७३-२ (१६.०००-२-२०१९)

5

PART-III

I, the candidate mentioned in Part I / Part II (Strike out which is not applicable) assent to this nomination and hereby declare,—

(a) that I am a citizen of India and have not acquired the citizenship of any Foreign State/Country.

(b) that I have completed 36 years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the Independent party, which is a recognised ~~National Party~~/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(c) (ii) that I am set up at this election by the Independent party, which is a registered-unrecognised political party / that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :—

(i) Bat-Balla (ii) Laptop (iii) Tempo

(d) that my name and my father's / mother's /husband's name have been correctly spelt out above in HINDI (name of the language) ;

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

* I further declare that I am a member of the Siddique **Caste/Tribe which is a scheduled **Caste/Tribe of the State of MAHARASHTRA in relation to MUMBAI (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

md. yahiya
Date : 5/4/2019

md. yahiya
Signature of Candidate.

γ Score out the words “assembly constituency comprised within” in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A “recognised political party” means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

भाग तीन 'अ'
(उमेदवाराने भरावयाचे)

(१) उमेदवारास :—

(एक) लोकप्रतिनिधित्व अधिनियम, १९५१ (१९५१ चा ४३) याच्या कलम ८ च्या—

(अ) पोट-कलम (१) अन्वये कोणत्याही अपराधाबद्दल (अपराधांबद्दल),

किंवा

(ब) पोट-कलम (२) मध्ये विनिर्दिष्ट केलेल्या कोणत्याही कायद्याच्या उल्लंघनाबद्दल, सिद्धदोषी ठरविण्यात आले आहे किंवा कसे.

(दोन) ज्या करिता त्याला दोन वर्षे किंवा त्याहून अधिक मुदतीच्या कारावासाची शिक्षा ठोठावण्यात आलेली आहे, अशा अन्य कोणत्याही अपराधाबद्दल (अपराधांबद्दल) सिद्धदोषी ठरविण्यात आले आहे किंवा कसे,

होय/नाही

जर उत्तर “होय” असेल तर, उमेदवार पुढील माहिती सादर करील :—

(एक) प्रकरण/प्रथम माहिती अहवाल क्रमांक :

(दोन) पोलीस ठाणे (ठाणी) जिल्हा (जिल्हे) राज्य (राज्ये)

(तीन) ज्या अपराधासाठी (अपराधांसाठी) त्याला सिद्धदोषी ठरविण्यात आलेले आहे त्याच्याशी संबंधित असलेले अधिनियमाचे (अधिनियमांची) कलम (कलमे) आणि त्या अपराधाचे (अपराधांचे) संक्षिप्त वर्णन

(चार) दोषसिद्धीची (दोषसिद्धींची) तारीख (तारखा) :

(पाच) ज्या न्यायालयाने उमेदवाराला सिद्धदोषी ठरविलेले आहे ते न्यायालय (ती न्यायालये)

(सहा) ठोठावण्यात आलेली (आलेल्या) शिक्षा (शिक्षा) कारावासाचा (कारावासांचा) कालावधी आणि/किंवा दंडाचे (दंडांचे) प्रमाण नमूद करावे.

(सात) कारावासातून सुटका झाल्याचा (झाल्याचे) दिनांक (दिनांक) :

(आठ) वरील दोषसिद्धीच्या (दोषसिद्धींच्या विरुद्ध कोणतेही अपील (अपीले)/ पुनरीक्षण दाखल करण्यात आले होते/आली होती का? (होय/नाही)

(नऊ) दाखल केलेल्या अपिलाचा (अपिलांचा)/पुनरीक्षण अर्जाचा (अर्जांचा) दिनांक व तपशील

(दहा) ज्या न्यायालयापुढे (न्यायालयांपुढे) अपील (अपिले)/पुनरीक्षण अर्ज (अर्ज) दाखल केले होते त्या न्यायालयाचे (न्यायालयांची) नाव (नावे)

(अकरा) उक्त अपील (अपिले)/पुनरीक्षण अर्ज (अर्ज) निकाली काढण्यात आले आहे/आली आहेत किंवा ते (ती) प्रलंबित आहे (आहेत) किंवा कसे

(बारा) जर उक्त अपील (अपिले) / पुनरीक्षण अर्ज (अर्ज) निकाली काढण्यात आले असतील/आली असतील तर,—

(अ) निकाली काढल्याचा दिनांक/काढल्याचे (दिनांक)

(ब) दिलेल्या अवधीचे (अवधीचे) स्वरूप

(२) उमेदवार भारत सरकारच्या किंवा राज्य शासनाच्या अखत्यारीतील कोणतेही लाभाने पद धारण करीत आहे किंवा कसे? (होय/नाही)

- असल्यास (धारण केलेल्या पदाचे तपशील)

6

PART-III A

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information :—

- (i) Case / First Information Report No. /Nos. No
- (ii) Police Stations (s) No District (s) No State (s) No
- (iii) Section (s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted Na
- (iv) Date (s) of conviction(s) Na
- (v) Court(s) which convicted the candidate Na
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] Na
- (vii) Date(s) of release from prison Na
- (viii) Was/were any appeal(s) / revision(s) filed against above conviction(s) Na Yes/No.
- (ix) Date and particulars of appeal(s) / application(s) for revision filed Na
- (x) Name of the court (s) before which the appeal (s) / application(s) for revision filed Na
- (xi) Whether the said appeal (s) / application(s) for revision has/have been disposed of or is/are pending Na
- (xii) If the said appeal(s) application (s) for revision has / have been disposed of—
- (a) Date (s) of disposal Na
- (b) Nature of order (s) passed Na

(2) Whether the candidate is holding any office of profit under the Government of India or State Government Na (Yes/No)

-If Yes, details of the office held Na

(3) Whether the candidate has been declared insolvent by any Court? No (Yes/No)

-If Yes, has he been discharged from insolvency

(4) Whether the candidate is under allegiance or adherence to any foreign country? No (Yes / No)

-If Yes, give details

(5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? No (Yes / No)

-If Yes, the period for which disqualified

(6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State ? No (Yes / No)

If Yes, the date of such dismissal Na

(7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for executing works undertaken by that Government? No (Yes/No)

-If Yes, with which Government and details of subsisting contract(s).....

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a co-operative society) in the capital of which the Central Government or State Government has not less than twenty-five percent. share? No (Yes/No)

-If Yes, with which Government and the details thereof No

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act No (Yes/No)

- If yes, the date of disqualification Na

Place : MUMBAI

Date : 5/4/2019

Signature of Candidate.

Part IV

(To be filled by the Returning Officer)

Serial No. of Nomination Paper HP/2019/29/4

This nomination was delivered to me at my office at 12-55 (hour)

on 5-4-2019 (date) by the *candidate/ proposer.

(name of proposer N.A.)

Date : 5-4-2019



Returning Officer.

* Score out the word not applicable.